



# PANTHER PRIDE

ROCHELLE ANGLEY, SUPERINTENDENT/PRINCIPAL

## STUDENTS of the QUARTER HIGH SCHOOL



TOP ROW: Skyler Villasenor, Waylon Stripling, Ryan Schoonover, Kien Luna, Kaleb Marks, Alexandra Karlsson, Sartaj Gill, Baron Grooms, Allexandrya Ford, Benjamin M. (not pictured)

BOTTOM ROW: Emma Stevens, Zoe Nye, Brooklyn Schneider, Trevor Earley, Adiah Edwardson, Alexis Johndrow, Madeline DeCamp, Kaylie Aday, Moira Baxter

## JUNIOR HIGH



TOP ROW: Rylee Villano, Courtney Wilson, Julian Turner, Madeline Mari, Brandyn Nichols, Charles Li, Tanner Durben, Koral Easter, Jaden Dean  
SECOND ROW: Lincoln Thornton, Isabelle Sorenson, Noah Santi, Emily Kendall, LaNea Jackson, Mason Hanger, Archer Davis, Jack Ampí, Marley Allan-Wadley  
BOTTOM ROW: Titus Turner, Eden Middlebrook, Faith Kaufmann



# THE COUNSELING CORNER

KRISTEN MASON - HIGH SCHOOL COUNSELOR  
MATT WILLIAMS - JUNIOR HIGH SCHOOL COUNSELOR  
JOE MAIKRANZ - SCHOOL COUNSELOR

## IMPORTANT SENIOR DATES & EVENTS



- ♦ AP Testing May 2-13
- ♦ Senior Breakfast and Awards Ceremony May 16
- ♦ Senior Trip to Disneyland May 17-19
- ♦ Senior Graduation Practice May 27, 8:00 AM
- ♦ Senior Graduation Ceremony May 27, 8:00 PM
- ♦ Sober Grad Celebration May 27, following graduation

## IMPORTANT DATES

APRIL 22-MAY 14	ANNUAL MIDDLE SCHOOL JURIED ART SHOW	MAY 20	SPRING STRINGS CONCERT
MAY 2-13	AP TESTING	MAY 20	DAY ON THE GREEN-YEARBOOK RELEASE PARTY
MAY 2	EARLY RELEASE DAY/2:15 PM	MAY 23	8TH GRADE ACTIVITY DAY
MAY 3-6	STUDENT GOVERNMENT CAMPAIGN	MAY 23	ANCIENT CIV. & MEDIEVAL DAYS
MAY 6	FAMILY MOVIE NIGHT	MAY 24-26	FINAL EXAMS/SPECIAL SCHEDULE
MAY 6-8	DANCE TEAM TO SACRAMENTO	MAY 24	6TH GRADE TO OASIS, 7TH GRADE TO VIKING SKATE
MAY 13	JH SPRING DANCE/HS SADIES DANCE	MAY 24	8TH GRADE TO WATERWORKS
MAY 13-15	SYNTHESIS & OPTICS ART SHOW	MAY 25	8TH GRADE WESTWARD WAYS DAY
MAY 14	BAND & CHOIR TO SIX FLAGS		6TH/7TH GRADE FIELD TRIPS
MAY 16	SENIOR BREAKFAST & AWARDS	MAY 26	8TH GRADE GRADUATION
MAY 17-19	SENIORS TO DISNEYLAND		LAST DAY OF SCHOOL
MAY 19	SPRING BAND CONCERT	MAY 27	HIGH SCHOOL GRADUATION

## VISUAL AND PERFORMING ARTS

## VAPPA

**BRAD FOWERS - DEPARTMENT CHAIR**  
**BAND & CHOIR**  
**ELIZABETH JOHNSON - PERCUSSION & STRINGS**  
**MARISSA KINNEAVY - DANCE**  
**LURA WILHELM - VISUAL ARTS**  
**ROMNEY CLEMENTS - MUSICAL DIRECTOR**

**VISUAL ART NEWS**

Congratulations to all the U-Prep middle school students who were accepted into the Annual Middle School Art Competition hosted by the Shasta County Arts Council located at 1313 Market Street. Being selected for the show and having artwork displayed is an honor. This year 55 artworks were selected for display by various 6th, 7th and 8th grade artists. U-Prep had 5 students achieve awards for this show!

**Best in Show 3D** - Connor Graham

**Awards of Excellence** - Natalie Ohlfs, Luke Wilkinson, Tristan Moore

**Awards of Merit** - Jaden Harvey, Ben Dozier

*The Middle School Juried Art Show will be on display until May 14th*



The **Northern Valley Art League** hosted the **University Preparatory School Advanced Art Show** at the **Carter House Gallery** located at 84 Quartz Hill Road in Caldwell Park. The show included current Advanced Placement, Honors and Incoming Honors Artists for the 2022-23 school year. The show opened with a reception on April 8th with many people spectating and purchasing student artworks on display. The show was a huge success! Students are currently developing their creative interests and communicating concepts through the creation of an individual art portfolio. Within their portfolio, students are creating a sustained investigation that focuses on unique overarching concepts. Students in the class are encouraged to experiment with different styles, media and subject matter while maintaining their sustained investigation. Throughout the school year each student challenges themselves and each other to become a better visual communicator, while developing their skills as an artist. The pieces selected to be on display include selections from each students' portfolio.

**Senior AP Artist Karley Tioran** will be having a **solo show** upstairs at the **Shasta County Arts Council** located at 1313 Market Street. This work will showcase Karley's beautiful surreal portraits created in oil on canvas. Reception for the show is on May 13th from 5-8pm and will be featuring live music and hors d'oeuvres.

*Congratulations to the following middle-school art students!*

**Best in Show 3D**

Connor Graham

**Awards of Excellence**

Natalie Ohlfs

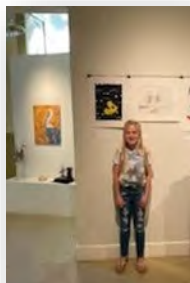
Luke Wilkinson

Tristan Moore

**Awards of Merit**

Jaden Harvey

Ben Dozier



**Synthesis & Optics**  
 by artist Karley Tioran  
 hosted by Shasta County Arts Council  
**May 13 - 15, 2022**  
 Reception Friday May 13th • 5 - 8:00 pm  
 featuring Live Music and hors d'oeuvres  
 Shasta County Arts Council  
 Old City Hall  
 1313 Market Street  
 Redding, CA 96001  
[www.shastaartscouncil.org](http://www.shastaartscouncil.org)

VISUAL AND PERFORMING ARTS

VAPAA

BRAD FOWERS - DEPARTMENT CHAIR  
BAND & CHOIR  
ELIZABETH JOHNSON - PERCUSSION & STRINGS  
MARISSA KINNEAVY - DANCE  
LURA WILHELM - VISUAL ARTS  
ROMNEY CLEMENTS - MUSICAL DIRECTOR



Camden Nash achieved 3rd place in the statewide art competition hosted by

**CREATE CA**

<https://createca.org/results/?tag=Winner>

The following is a link to a video created for this competition.

<https://youtu.be/H5LlspqxuX8>

The following is an artist statement she included for her entry:

## ART HELPS

By: Camden Nash

School: University Preparatory School

Art has been proven to help immensely with students' mental health. Not just art such as drawing and painting, but performance arts such as music, dance, and drama. Many schools in California do not offer any sort of art programs, and students suffer from this lack of a creative outlet. Schools would be more successful, and the students would enjoy school more, if art programs were included in the school day. The arts can help people clear their heads, or provide an outlet for any pent up energy. My video is an attempt to show how vital art is to students who struggle with their mental health. It shows how a student's day at school can cause a lot of stress and anxiety, and art is a great way to clear their head and help them relax. If students' were able to clear their heads by participating in an art program during the school day, then they would be able to go through the rest of their day in a much happier state. Art during school could help students learn more during their classes and get much more out of the school day. Even something as simple as taking time during an English or science class to stop and have the students draw a picture could make a big difference. But the more options available, the better. It is my hope that my video may influence even just one school to implement any sort of art program for its students.

# VAP A

**VISUAL AND PERFORMING ARTS**

**BRAD FOWERS - DEPARTMENT CHAIR  
BAND & CHOIR  
ELIZABETH JOHNSON - PERCUSSION & STRINGS  
MARISSA KINNEAVY - DANCE  
LURA WILHELM - VISUAL ARTS  
ROMNEY CLEMENTS - MUSICAL DIRECTOR**

## U-PREP DANCE TEAM



The U-Prep Dance Team competed at Celebrity Dance in Santa Clara before Spring Break. At this competition, the team had 9 category winners, 5 overall awards including two 1st place overalls. Our team was also awarded the Celebrity Studio Spirit Award, one of our favorite recognitions, given to one studio that shows support, encouragement, and kindness to everyone throughout the weekend. A special congratulations to Mallory McFall for receiving a celebrity convention scholarship, to Caitlyn Cronin for winning 3rd place in the Celebrity Dance Down, to Anna Linch for receiving a LA summer intensive scholarship and winning 3rd overall for her solo, and to Hannah Henderson for being one of only 2 dancers selected to join the Celebrity Senior Crew internship program over the summer. It's

always a great day to be a Panther! 

*The team has one more competition this season, Rainbow Dance Competition in Sacramento the 2nd weekend of May.*



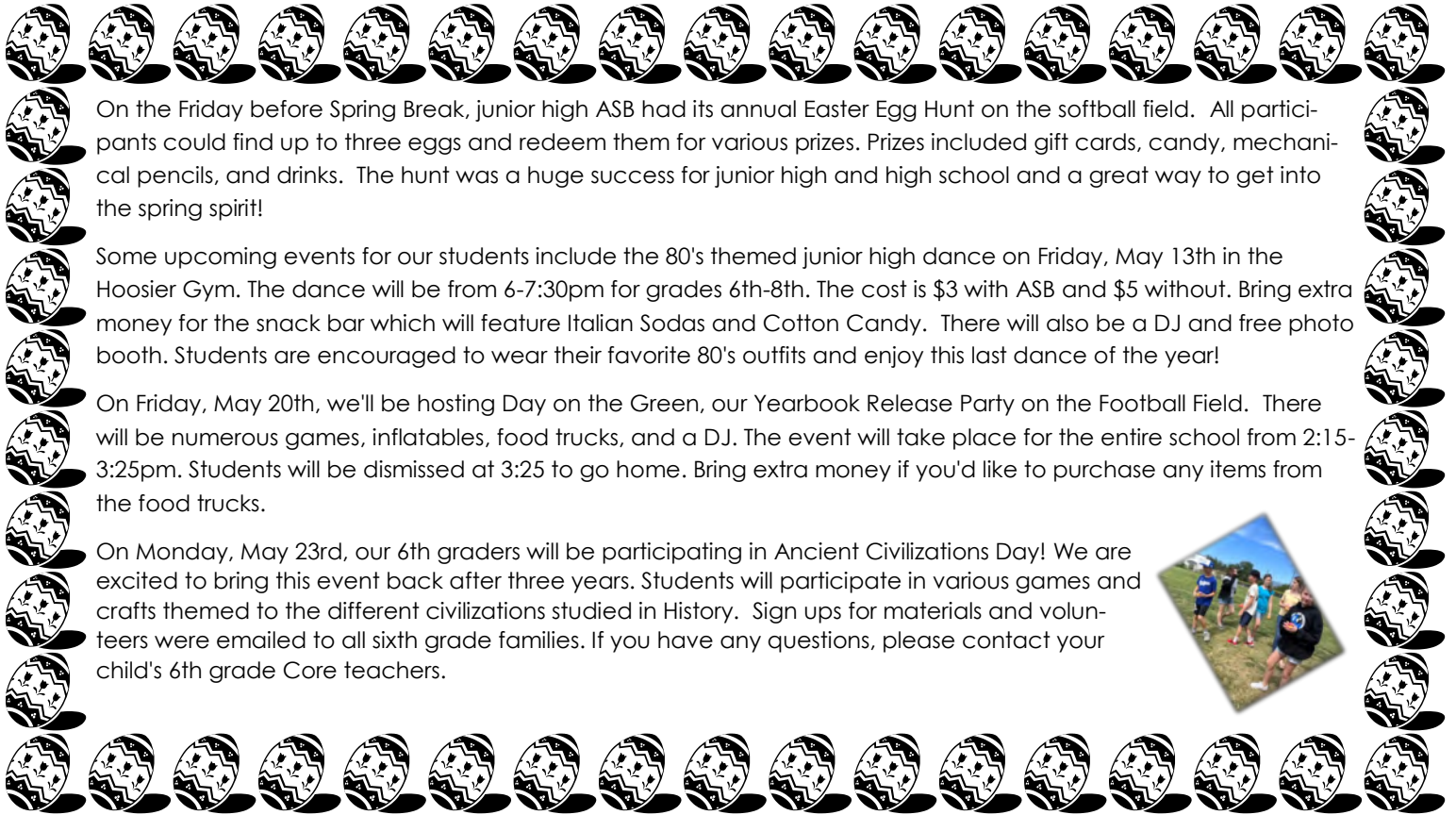
## U-PREP DANCE DEPARTMENT

The U-Prep Dance Department will be hosting it's Spring Showcase on Thursday, May 12th in the Hoosier Gym. This showcase is free and gives the audience a glimpse into what our dancers do on a regular basis here in the U-Prep Dance Department. There will also be a few select student choreography works showcased. Dance Levels 1, 2, 3, and 4A will be at 5:30; Dance Levels, 4B, 5A, 5B, and 6 will be at 7:00.

# ASB

ASSOCIATED STUDENT BODY

JUNIOR HIGH ADVISOR: JASPAL GADDY  
HIGH SCHOOL ADVISOR: KENT SMITH



On the Friday before Spring Break, junior high ASB had its annual Easter Egg Hunt on the softball field. All participants could find up to three eggs and redeem them for various prizes. Prizes included gift cards, candy, mechanical pencils, and drinks. The hunt was a huge success for junior high and high school and a great way to get into the spring spirit!

Some upcoming events for our students include the 80's themed junior high dance on Friday, May 13th in the Hoosier Gym. The dance will be from 6-7:30pm for grades 6th-8th. The cost is \$3 with ASB and \$5 without. Bring extra money for the snack bar which will feature Italian Sodas and Cotton Candy. There will also be a DJ and free photo booth. Students are encouraged to wear their favorite 80's outfits and enjoy this last dance of the year!

On Friday, May 20th, we'll be hosting Day on the Green, our Yearbook Release Party on the Football Field. There will be numerous games, inflatables, food trucks, and a DJ. The event will take place for the entire school from 2:15-3:25pm. Students will be dismissed at 3:25 to go home. Bring extra money if you'd like to purchase any items from the food trucks.

On Monday, May 23rd, our 6th graders will be participating in Ancient Civilizations Day! We are excited to bring this event back after three years. Students will participate in various games and crafts themed to the different civilizations studied in History. Sign ups for materials and volunteers were emailed to all sixth grade families. If you have any questions, please contact your child's 6th grade Core teachers.



April in High School Student Government was a mix of rest and rush. After enjoying a week of Spring Break, we returned to selling tickets, decorating, and finalizing details for Junior-Senior Prom. Yes, after 2 years of Student Government not being able to host it, Prom was back on April 23rd and it was a huge success! Themed "A Night Beyond the Stars", once again back at Riverview Golf and Country Club, we decorated the banquet hall, ate a fabulous dinner, enjoyed a beautiful sunset, and encouraged fervent dancing to the melodious sounds put together by our DJ, Spencer from Netsound. To round out the month, we also delivered awards to our third quarter Students of the Quarter.

Looking forward to May, our final month of school, Student Government will host; elections for next year officers on May 9th in History classes, a fabulous 80's themed Sadie Hawkins Dance May 13th in the Stuart Gym, 8:00-10:00pm, and Day on the Green, May 20th from 2:15-3:25pm on the Football Field. Day on the Green will feature Netsound music, dessert food trucks, inflatable obstacle courses, a dunk tank to get staff members wet, and most importantly, yearbook distribution and signing.





STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR

ATHLETICS DIRECTOR  
UPDATE

PANTHERS

# ATHLETICS

## JUNIOR HIGH SPORTS

Junior high baseball and softball wrapped up on April 27th. The "Royal" team finished the season a perfect 15-0 and NVAC league champions. The "White" team finished the season 12-3-1, finishing in second place in the NCAL league. The two teams merged to compete in the Sequoia Tournament, and brought home the tournament championship! Congratulations to Coach Justin Wurzer (Royal), Brad Baker (White), and all the boys for a great year!

Both junior high softball teams experienced great success, each finishing in the top half of their respective leagues. The "Royal" team finished the season with only one league loss, and enough rainouts throughout the season that a league champion could not be determined. The "White" team finished with a record 4-4-1. Congratulations to Coach Bobby Shufelberger (Royal), Becky Houston (White), and all the girls for a great year!

## HIGH SCHOOL SPORTS

High school track is approaching the championship portion of the season with the NAL Finals on May 6th, and the Section Finals May 20th. The team has great momentum heading into the finals, with impressive marks by many individuals this past month. Senior Isaiah Feaver and Becca Gaido both broke school records in April in the 800 meters! In addition to the school records being broken, Patrick Kremer, Jordan McCoy, Isaiah Feaver, Ben M., Emma Gaddy, Kylie Walsh, and Rhyanne Lee each won individual events at the varsity level in April at various invites throughout the region. Currently, Becca Gaido is ranked #1 in the Northern Section in the 800m, Jordan McCoy #1 in the high jump, Patrick Kremer #1 in the long jump, and the varsity girls 4x400 team of Haley Miles, Kylie Walsh, Emma Gaddy, and Jordan McCoy are also ranked #1 in the Northern Section.

Stunt just completed their season with a win over Enterprise! Throughout the season Keira Johnson, Clair Preisser, Ella Patten, Tara Babiasz, and Mia Cox showed they were the best tumblers in the area. With a young nucleus, the Stunt team is sure to find more success in future years!

Our high school boys tennis team dominated the NAL Championships, winning the singles, doubles, and team titles. Junior William Holley defeated teammate Ian Hancock to win the singles title, and then teamed with Graham McKellar to defeat teammates Ian Hancock and Josiah McCormick in the doubles finals. With Ian Hancock defeating teammate Josiah McCormick in the singles semifinals, UPrep had three of four individuals in the NAL singles semifinals, and both teams in the doubles finals. A great accomplishment by all!

High school baseball and softball are both in the middle of league play, with postseason competition approaching in the middle of May. Varsity baseball currently sits in second place in league, with a chance to share an NAL title with Lassen if they can sweep the Grizzlies the first week of May. Softball just recorded their first win in school history against Yreka and is on pace to finish with their best record in program history.

High school golf enjoyed a great April, highlighted by a trip to Bandon, OR to play multiple of the best courses on the west coast. Throughout the season Brennan Mullen, Finn Christopher, and Isaac Lipman have consistently been the best golfers in the NAL, with seniors Tyler Crummett and David Kunz providing consistent scoring for the team.

## SUMMER CAMPS AT THE U!

*U-Prep Basketball Camp June 20-23rd, hosted by Coach Schuster. 9-2pm \$100, includes lunch and a camp t-shirt.*

*U-Prep Volleyball Camp-June 27-30th, from 9-2pm, hosted by Coach Kramer. 9-2pm \$100, includes lunch and a camp t-shirt.*

*High school cross country summer kick-off May 31 from 3:45-6:30. To get more info/sign-up: <http://uprepxc.com/>*



PANTHERS

# ATHLETICS

STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR

## U-Prep Students Represent in Rodeo

California High School Rodeo (CHSRA) is a growing club/sport across the state for young athletes. Contestants represent local area schools across the Northstate from all different school districts and ages. CHSRA District 1 has both JH and HS divisions and is one of the largest districts in the state; JH contestants represent 5 - 8th grade and HS students are 9 - 12th graders. The season starts in September and ends in May. The top 5 contestants in each event have the opportunity to represent their district at State Finals in June. The competition doesn't end there - National HS Rodeo finals are in July.

This year U-Prep has two great rodeo athletes that have competed all year in various events. Brady Hill, a freshman, competed in Calf Roping and Team Roping. Josie Adams, a sophomore, competed in Barrel Racing, Pole Bending, Goat Tying, and Cutting. She represented District 1 in barrel racing last year at state, and has one more rodeo this season to try to make the top 5. Currently she is in 9th position, but only 20 points stand between her and that 5th position. Both of these rodeo athletes had a phenomenal year and we look forward to watching them compete next year!

If you have any questions about JH or HS rodeo, please contact Mrs. Adams at [jadams1@suhdsd.net](mailto:jadams1@suhdsd.net). Students can stop by Mrs. Adams' room ( room 123) this month to get more information if they are interested in signing up as the sign ups happen in August.



## STUNT!

U-Prep STUNT just finished their 5th spring season. Even though we've had teams for the last five years, this year was the first time in three years we've been able to complete a full season. STUNT is a vastly growing sport that showcases the physical attributes of cheerleading; stunts, jumps, tumbling and pyramids. STUNT athletes learn and perform the same routines and compete head to head with another team to see who performs with the most precision and accuracy. U-Prep's STUNT team is proud to claim the best tumblers in the area, being the only team able to complete all 6 levels of tumbling! Additionally, this small team earned their highest scores in U-Prep STUNT history!



# FINAL EXAM SCHEDULE



Tuesday, May 24, 2022	
7:40 – 8:25	Period 0 (45 min)
8:30 – 10:15	Period 1 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 3 (105 min)
12:15 – 12:55	Lunch (40 min)
1:00 – 2:45	Period 7 (105 min)
2:45 All-School Dismissal	
Wednesday, May 25, 2022	
8:30 – 10:15	Period 2 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 5 (105 min)
12:15 – 12:45	Lunch (30 min)*
12:15 All-School Dismissal	
Thursday, May 26, 2022	
8:30 – 10:15	Period 4 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 6 (105 min)
12:15 – 12:45	Lunch (30 min)*
12:15 All-School Dismissal	

Monday, May 23, will be the last day of a regular class schedule for the second semester of the 2021–2022 school year. *On Tuesday, 5/24, through Thursday, 5/26, high school students will take final exams.* Junior High students will follow the same schedule *but will not be taking comprehensive final exams unless they are in high school classes.* The increased class time will be used for culminating activities.

## 8TH GRADE EAST COAST TRIP



7th grade students! The 2023 trip is planned for June 4-10. There is currently an early bird discount available. 40 students are already signed up!

<https://worldstrides.com/custom/university-preparatory-school-dc-ny-199959/>

## SEPA London & Paris



[educationaltravel.com/lsheim-4925](https://educationaltravel.com/lsheim-4925)

June 13 - June 20, 2023

### U-Prep School Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.

# UPREP NEWS

## PANTHERS



Sober Grad will hold its last REGULAR meeting on Tuesday, May 3rd at 7pm in Room 302.

\*Note the later meeting time this month!! We WILL meet at least 1-2x weekly after that to wrap up and make sure all bases are covered in preparation for the event, but those meetings will only be announced on our IG & FB pages.

We are currently in DESPERATE NEED OF VOLUNTEER HELP (Not donations as much as PEOPLE) to work the actual event. Less than 1/10th of the helper duties have been signed up for.

Parents of underclassmen, PLEASE consider taking a look at the SignupGenius link you were emailed in a plea for help.... Senior parents traditionally do not work the event, but they are certainly are welcome to do so if it works around their Grad events and family.

We NEED YOU!



University Preparatory School is pleased to share the latest  
"Best High Schools" rankings from U.S. News and World Report!  
Congratulations to our students and staff!

**REDDING AREA - #1**

**CHARTER HIGH SCHOOLS - #102**

**CALIFORNIA HIGH SCHOOLS - #63**

**NATIONAL - #471**



## UNIVERSITY PREPARATORY SCHOOL 2021-2022 Bell Schedule

Academic Support/Office  
Hours available to junior  
high students Friday  
mornings @ 8:00 AM.

Regular Day Schedule			
ATTN: JUNIOR HIGH PARENTS			
NO ASAP PERIOD ON FRIDAYS-SCHOOL BEGINS AT 8:30AM			
6th &7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:20	Period 1	8:30-9:20
Period 2	9:25-10:15	Period 2	9:25-10:15
Period 3	10:20-11:10	Period 3	10:20-11:10
*Period 4	11:15-12:10	*Period 4	11:15-12:10
LUNCH	12:10-12:40	Period 5	12:15-1:05
Period 5	12:45-1:35	LUNCH	1:05-1:35
Period 6	1:40-2:30	Period 6	1:40-2:30
Period 7	2:35-3:25	Period 7	2:35-3:25
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin	
		** Denotes High School Office Hours, Monday -Friday	
Early Release Day Schedule			
6th &7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:10	Period 1	8:30-9:10
Period 2	9:15-9:55	Period 2	9:15-9:55
Period 3	10:00-10:40	Period 3	10:00-10:40
*Period 4	10:45-11:30	*Period 4	10:45-11:30
LUNCH	11:30-12:00	Period 5	11:35-12:15
Period 5	12:05-12:45	LUNCH	12:15-12:45
Period 6	12:50-1:30	Period 6	12:50-1:30
Period 7	1:35-2:15	Period 7	1:35-2:15
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin	

# PANTHERS

UNIVERSITY PREPARATORY SCHOOL

## University Preparatory School 2021-22 School Calendar

July 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

21

1st Quarter Ends: October 8 (42)  
 1st Semester Ends: December 22 (44)  
 3rd Quarter Ends: March 18 (44)  
 2nd Semester Ends: May 26 (44)

**Shaded = Student Attendance Days 176**

August 2021						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

15

September 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

15

October 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

15

November 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

16

December 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

15

January 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

February 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

19

March 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

23

April 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

15

May 2022						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

19

June 2022						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

23

FINAL EXAMS						
MINIMUM DAY						
ACADEMIC CONFERENCE WEEKS						
SEPT. 20-23, MARCH 7-10						

### HOLIDAYS/RECESSES

Labor Day . . . . . Sep 6  
 Veteran's Day Holiday . . . . . Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break . . . . . Nov 22-26  
 Winter Break . . . . . Dec 23-Jan 7  
 Martin Luther King Day . . . . . Jan 17  
 Lincoln Day observed . . . . . Feb 21  
 Washington Day observed . . . . . Feb 22  
 Mid-Winter Break . . . . . Feb 21 - 25  
 Spring Break . . . . . Apr 11 - 15  
 Memorial Day . . . . . May 30

**NOTE:** JH ASAP/Advisory will not be held during Academic Conference Weeks

### CERTIFICATED DATES

School Starts: August 11  
 School Ends: May 26

Staff Work Days ○ Aug 10  
 May 27  
 Jun 1

Staff Development Days △ Aug 9  
 Aug 20

Snow Day Makeup: May 31

Board Adopted 10-7-20  
 Revised: 10-06-2021